

NORTHAMPTON BOROUGH COUNCIL

PLANNING COMMITTEE

YOUR ATTENDANCE IS REQUESTED AT A MEETING TO BE HELD AT
THE JEFFREY ROOM, ST. GILES SQUARE, NORTHAMPTON, NN1
1DE. ON TUESDAY, 29 MAY 2012 AT 6:00 PM.

**D. KENNEDY
CHIEF EXECUTIVE**

AGENDA

1. APOLOGIES
2. MINUTES
3. DEPUTATIONS / PUBLIC ADDRESSES
4. DECLARATIONS OF INTEREST
5. MATTERS OF URGENCY WHICH BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD BE CONSIDERED
- 6. LIST OF CURRENT APPEALS AND INQUIRIES
Report of Head of Planning (copy herewith) A.
HOLDEN
X 8466
7. OTHER REPORTS
None.
8. NORTHAMPTONSHIRE COUNTY COUNCIL APPLICATIONS
None.
9. NORTHAMPTON BOROUGH COUNCIL APPLICATIONS
None.
10. ITEMS FOR DETERMINATION
An Addendum of further information considered by the Committee is attached.

(A) N/2009/0636 ERECTION OF CULTURAL AND RECREATION CENTRE TO INCLUDE HINDU TEMPLE, MULTI-PURPOSE HALL, SPORTS FACILITIES, VISITOR CENTRE AND EXHIBITION SPACE, TEACHING SPACES INCLUDING LIBRARY, CRÈCHE, PRIEST'S HOUSE AND SIX SHELTERED FLATS FOR OVER 55'S. EXTERNALLY, ACCESS, PARKING, ALL WEATHER SPORTS PITCH AND LANDSCAPING, INCLUDING PERIMETER SECURITY FENCING AT LINGS WAY CHRIS
PRESTON
EXTN
8618
Report of Head of Planning.

(Copy Herewith)

Ward Brookside

(B) N/2012/0232 VEHICULAR CROSSOVER TO FRONT AT 449 KETTERING ROAD
Report of the Head of Planning
(Copy Herewith)

JONATHA
N MOORE
EXTN
8345

Ward Parklands

(C) N/2012/0268 ERECTION OF 2NO. BED SEMI DETACHED BUNGALOWS AT REAR OF 85 WHEATFIELD ROAD
Report of the Head of Planning
(Copy Herewith)

ANDREW
HOLDEN
EXTN
8466

Ward Headlands

(D) N/2012/0328 CHANGE OF USE TO 15 BEDROOM HOUSE IN MULTIPLE OCCUPANCY AT 9-11 HAZELWOOD ROAD
Report of the Head of Planning
(Copy Herewith)

ANDREW
HOLDEN
EXTN
8466

Ward Castle

(E) N/2012/0335 DEMOLITION OF EXISTING COMMERCIAL UNITS AND ERECTION OF 8 NO. 3 BED TERRACED DWELLINGS AT 57-71 LEA ROAD
Report of the Head of Planning
(Copy Herewith)

JONATHA
N MOORE
EXTN
8345

Ward Abington

11. ENFORCEMENT MATTERS

None.

12. ITEMS FOR CONSULTATION

None

13. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

“THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT.”

SUPPLEMENTARY AGENDA

**Exempted Under Schedule
12A of L.Govt Act 1972
Para No:-**

<TRAILER_SECTION>
A6802